



Application for a Water Right Permit

For Ecology Use
(Date Stamp)

Follow the attached instructions. Attach additional sheets as necessary.

- ☒ GROUND WATER ☐ SURFACE WATER
☒ PERMANENT ☐ SHORT TERM ☐ TEMPORARY
☐ DROUGHT

13 OCT -7 19:20

DEPT. OF ECOLOGY
FISCAL & BUDGET

***A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.**

Section 1. APPLICANT

☐ I have participated in a pre-application conference with Ecology.

Applicant/Business Name: City of Mattawa	Phone No: 509-932-4037	Other No:
Address: 521 E. Government Road, P.O. Box 965		
City: Mattawa	State: WA	Zip: 99349
Email Address (if available): robin@cityofmattawa.com		

Contact Name (if different from above): Jeff Stevens, P.E.	Phone No: 509-453-4833	Other No:
Relationship to Applicant: City Engineer, Gray & Osborne, Inc.		
Address: 107 S. 3 rd Street		
City: Yakima	State: WA	Zip: 98901
Email Address (if available): jstevens@g-o.com		

Legal Land Owner or Part Owner Name of the Proposed Place of Use: City of Mattawa	Phone No: 509-932-4037	Other No:
Address: 521 E. Government Road, P.O. Box 965		
City: Mattawa	State: WA	Zip: 99349
Email Address (if available): robin@cityofmattawa.com		

For Ecology Use	APPLICATION NO: _____ SEPA: Exempt/Not Exempt
	Fee Paid: _____ Check No: _____ ECY Coding: 001-001-WR1-0285-000011
Date Returned _____	By _____ Priority Date _____
By _____ WRIA: _____	
Pre-application interviewer: _____	

Section 2. STATEMENT OF INTENT

Do you own the land on which the proposed point of diversion/withdrawal is located? ☒ YES ☐ NO
If no, do you have legal authority to make this application for use of another's land? ☐ YES ☐ NO

Briefly describe the purpose of your proposed project: Municipal Supply

Anticipated length of time to complete your project: 20 years

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
Municipal Supply	1,000		1,000	Continuous
TOTAL:	1,000		1,000	

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? ☐ YES ☒ NO

Is this request for a temporary permit? ☐ YES ☒ NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: ____/____/____ TO: ____/____/____

Section 3. POINT OF DIVERSION OR WITHDRAWAL

(Complete A or B, and C below)

A.) If Surface Water Source	B.) If Ground Water Source
<input type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____ Source Name: _____ Tributary to: _____ Number of proposed diversion points: _____ Do you have an existing diversion? <input type="checkbox"/> YES <input type="checkbox"/> NO	<input checked="" type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____ Three existing plus two be drilled at a future date Well diameter & depth: _____ Number of proposed points of withdrawal: <u>5</u> Do you have an existing well? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If available, attach Water Well Report and pump test. Well Tag ID No. _____

C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	¼	¼	Section	Township	Range	County
	NE	NE	2	14	23	Grant
Lot(s)	Block(s)		Subdivision			
18	14		Original Plat of Mattawa			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

500 Feet (☐ North/☒ South) and 210 feet (☐ East/☒ West)

from the (☐NW ☐SW ☒NE ☐SE ☐) corner of Section2.

Parcel No.	¼	¼	Section	Township	Range	County
	SE	SW	35	15	23	Grant
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

650feet (☒ North/☐ South) and 2700feet (☐ East/☒ West)

from the (☐NW ☐SW ☐NE ☒SE ☐) corner of Section35

*NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.
See continuation next sheet.*

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

Mattawa water service area as defined in the City's most recently approved Water System Plan.

¼	¼	Section	Twp.	Range	County	Parcel No.

Do you own all the lands on which the proposed place of use is located? ☐ YES ☒ NO.

If no, do you have legal authority to make this application for use of another's land? ☐ YES ☒ NO

Provide owner name(s), address, and phone number: _____

Are there any other water rights or claims associated with this property or water system? ☒ YES ☐ NO

If yes, provide the water right and/or claim numbers: 3016-A, G3-26104P, G4-29152P

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	¼	¼	Section	Township	Range	County
	NE	NE	2	14	23	Grant
Lot(s)	Block(s)		Subdivision			
16	14		Original Plat of Mattawa			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

500 Feet (☐ North/☒ South) and 285 feet (☐ East/☒ West)

from the (☐NW ☐SW ☒NE ☐SE ☐) corner of Section2.

Parcel No.	¼	¼	Section	Township	Range	County
	NE	NE	2	14	23	Grant
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

____ feet (☐ North/☐ South) and ____ feet (☐ East/☐ West)

from the (☐NW ☐SW ☐NE ☐SE ☐) corner of Section____

Parcel No.	¼	¼	Section	Township	Range	County
	NE	NE	2	14	23	Grant
Lot(s)	Block(s)		Subdivision			

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): The City uses three existing wells, each of which is equipped with a line-shaft turbine pump, to meet its municipal demands: Well No. 2 (400 gpm), Well No. 3 (950 gpm), and Well No. 4 (650 gpm). Well No. 1, which is still covered under the City's existing water rights, is no longer equipped with a pump, has been put on emergency status by the City and DOH, and is not included in Section 3.C. of this application. The City requests the ability to add two additional wells to its water system under this application. These two additional wells would tentatively be located on the same City property as Wells No. 3 and 4.

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

A.) Domestic Water Systems only	B.) Municipal Water Systems only (defined under RCW 90.03.015)
Projected number of connections to be served: _____	Present population to be served water: 4,495 _____
Type of connections: _____ (e.g., home, recreational cabin)	Estimate future population to be served: 6,050 _____ (20 year projection)
C.) Water System Planning	
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, date plan was approved ____/____/2006 Water System Number: 52000 <i>City will be submitting a draft update to its Water System Plan in August 2013. DOH approval is expected in early 2014.</i>	
Name of water system: <u>City of Mattawa</u>	
Are you within the service area of an existing water system? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, explain why you are unable to connect to the system: _____	

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = _____ ACRES

NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock: _____

Is the proposed project for a dairy farm? ☐ YES ☐ NO

Other Proposed Farm Uses

Describe all proposed uses: _____

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? ☐ YES ☐ NO

Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

Hydropower

Indicate total feet of head _____ and proposed capacity in kilowatts: _____

Describe works: _____

Indicate all uses to which power is to be applied: _____

FERC License No: _____

Mining/Industrial Use

Describe use, method of supplying and utilizing water: _____

Other Use

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☐ NO

Are you proposing to store more than 10 acre-feet of water? ☐ YES ☐ NO

Will the water depth be 10 feet or more? ☐ YES ☐ NO

If you answered yes to any of the above questions, please describe: _____

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: I 90 to Vantage exit. South on SR 243. Continue 19 miles to SR 24 (Government Road). Left on SR 24 to town.

Site Address: City Hall is located at 521 E. Government Road

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Judy Esser
 Print Name
 (Applicant or authorized representative)

Judy D. Esser
 Signature

10-4-13
 Date

 Print Name
 (Legal Owner or Part Owner Place of Use)

 Signature

 Date

 Print Name
 (Legal Owner or Part Owner Place of Use)

 Signature

 Date

Please check the region in which the project is located:

*Submit your application to: DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input checked="" type="checkbox"/> Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 - 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872.
 Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.

